**The Son of God Series**

**Book 5: Drink This Cup**

**By**

**Sharon Lindsay**

**2015**

**Teacher Resources**

**Grades 9-12**

**Created by Sharon Lindsay for busy teachers**

**These resources are free for instructional purposes**

**http://www.sonofgodbooks.com**

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**From the Author**

For the Christian educator there is nothing more important than bringing students into a saving relationship with Jesus. Then secondary to this goal, educators are expected to produce a high level of academic achievement. Each book in The Son of God Series along with its classroom resources promotes both goals.

Focused on the life of Jesus, the stories are fresh and fast-paced, grabbing youthful minds. The resources, designed with national language arts standards in mind, encourage students to demonstrate increasing academic proficiency. Each book in the series can stand alone, appropriate for classroom reading. Select the book that fits either the subject matter or the literary goals for your class. Provide a copy for each student, read it together or as assigned. Select activities and assignments that fit your classroom and your teaching style. There are more activities in the resource packet than any class could effectively use.

Book 1: Focuses on the birth of Jesus and the history of the period.

Book 2: Focuses on Jesus growing up in 1st century Jewish culture

Book 3: Focuses on the interaction between Rome and Judea

Book 4: Focuses on the miracles and teachings of Jesus

Book 5: Focuses on the death, resurrection, and ascension of Jesus

After 37 years in the classroom, teaching grades 1-8, in addition to many years of church related instruction for youth ages 3-18, I know that teachers need time-saving resources. There are not enough hours in the day to produce, use, and assess classroom materials. I hope each teacher has a fresh idea for this school year, and is not overwhelmed by the effort required to implement that idea. Most teachers will select 1 book. (I suggest Book 4) I hope both the content of the book and the resources produce a very satisfying classroom experience with reasonable effort and excellent results. I further hope that the young people who read one or more books in this series develop a solid relationship with Jesus.

Sincerely,

Sharon Lindsay

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**The Standards**

1. **Students read a wide range of print and non-print texts to build an understanding of texts, of themselves, and of the cultures of the United States and the world; to acquire new information; to respond to the needs and demands of society and the workplace; and for personal fulfillment. Among these texts are fiction and nonfiction, classic and contemporary works.**
2. **Students read a wide range of literature from many periods in many genres to build an understanding of the many dimensions (e.g., philosophical, ethical, aesthetic) of human experience.**
3. **Students apply a wide range of strategies to comprehend, interpret, evaluate, and appreciate texts. They draw on their prior experience, their interactions with other readers and writers, their knowledge of word meaning and of other texts, their word identification strategies, and their understanding of textual features (e.g., sound-letter correspondence, sentence structure, context, graphics).**
4. **Students adjust their use of spoken, written, and visual language (e.g., conventions, style, vocabulary) to communicate effectively with a variety of audiences and for different purposes.**
5. **Students employ a wide range of strategies as they write and use different writing process elements appropriately to communicate with different audiences for a variety of purposes.**
6. **Students apply knowledge of language structure, language conventions (e.g., spelling and punctuation), media techniques, figurative language, and genre to create, critique, and discuss print and non-print texts.**
7. **Students conduct research on issues and interests by generating ideas and questions, and by posing problems. They gather, evaluate, and synthesize data from a variety of sources (e.g., print and non-print texts, artifacts, people) to communicate their discoveries in ways that suit their purpose and audience.**
8. **Students use a variety of technological and information resources (e.g., libraries, databases, computer networks, video) to gather and synthesize information and to create and communicate knowledge.**
9. **Students develop an understanding of and respect for diversity in language use, patterns, and dialects across cultures, ethnic groups, geographic regions, and social roles.**
10. **Students whose first language is not English make use of their first language to develop competency in the English language arts and to develop understanding of content across the curriculum.**
11. **Students participate as knowledgeable, reflective, creative, and critical members of a variety of literacy communities.**
12. **Students use spoken, written, and visual language to accomplish their own purposes (e.g., for learning, enjoyment, persuasion, and the exchange of information).**

**http://www.ncte.org/standards/ncte-ira**

**Chapter Summaries**

**A quick read for the busy teacher**

**Introduction:**

The Last Supper was a Passover Seder, a meal that commemorates the exodus from Egypt. A Seder has 4 cups of wine, each cup with a specific meaning. As Jesus led the Passover meal, he used the symbolism of the Passover meal, specifically the wine and the bread, to explain what was about to happen.

The first cup of wine is about sanctification and identifying with the kingdom. The second cup recalls the plagues of Egypt. The third cup represents the blood of the lambs. This is the communion cup and this is the cup Jesus prayed about in the garden. The fourth cup is praise for our deliverance. It is the cup he will drink with us at the Marriage Supper of the Lamb.

**Prologue: The First Passover**

Phinehas, the grandson of Aaron, goes to his slave-assignment, assistant and companion to the son of Pharaoh. At the same time Eleazar (son of Aaron and father of Phinehas) brings word that Moses has returned with signs from God and a message for Pharaoh.

From the vantage-point of the palace, Phinehas witnesses confrontation after confrontation as Moses and Aaron insist that Pharaoh allow the Hebrews to leave. Phinehas also sees each plague as it impacts the court and the royal family.

When darkness covers Egypt, the Hebrews who work in the palace return to Goshen, but Phinehas has bonded with the young prince and he remains in the palace. On the night of the Death Angel, Eleazar goes to the palace and gets Phinehas, returning him to the safety of the blood on the doorpost of their home in Goshen.

Grandfather Aaron explains that God is using blood on wooden beams and obedience to bring about their deliverance.

**Chapter 1: At the Feast of Dedication**

From within the olive-press cave on the Mount of Olives, Jesus prays. God responds by sending angels to salute him and escort him to the Temple where he watches the early morning sacrifice. As the morning progresses, the disciples join him, crowds gather, confrontations occur.

In the Fortress of Antonia, Longinus and Pilate discuss a bandit named Barabbas. They believe he has moved from the area of Galilee and is now working from the quarry outside of the northern walls of Jerusalem. Pilate also orders 12 gold shields to be hung in Herod’s Palace to enhance the décor for a victory banquet. The Nabataeans have been defeated. Both men make a point of not inviting Herod Antipas, yet sending him a bill, since the Nabataean problem was his making. Recent events in Rome are also discussed, Sejanus has been executed and many associated with him have been deposed and killed.

Jesus and his disciples leave Jerusalem, going to Bethany Beyond the Jordan.

**Chapter 2: Lazarus Dies and Lives Again**

In Jerusalem, Mary and Jonathan are wakened several times by customers. At dawn a messenger arrives from Bethany with word that Lazarus is very ill. Jonathan gives the servant directions to find Jesus; then Mary and Jonathan leave for Bethany.

A large crowd is camping along the Jordan to be close to Jesus. Mothers approach Jesus with their unruly children. The disciples speak harshly and try to send them away, but Jesus welcomes the children and their mothers.

The next morning the messenger arrives and tells Jesus about his friend Lazarus. The Holy Spirit informs Jesus that he must wait.

In Bethany, Lazarus has died and preparations are being made to bury him that same day.

Back at the river, some Pharisees have come from Jerusalem with a question about divorce. Jesus tells his disciples the story of the prodigal son (the story of Lazarus, Nodab and their father Bohan)

During the night, God reveals that Lazarus has died, a death instigated by Satan. Another day passes and then Jesus informs his disciples that Lazarus has died and they are now going to Bethany. There is some discussion regarding the dangers of such a trip because Jesus has many enemies in that region.

From the rooftop of the main house, Martha sees Jesus and his disciples walking down the road. She runs to meet them and then gets Mary. Everyone in the home follows the women as they run to Jesus. Everyone continues to follow as they go to the tomb where Jesus confronts the spirit of Death and calls Lazarus out of the tomb.

Judas returns to Jerusalem with those men from the Temple who were present when Lazarus came out of the tomb. Caiaphas calls a meeting of the Sanhedrin. A declaration of death is pronounced on Jesus.

Judas begins to consider the thoughts that Satan is placing in his mind.

**Chapter 3: Away from the Crowds**

Cuza and Manaen, now official disciples of Jesus, continue to work for Herod Antipas. Antipas receives a bill for the banquet held in his father’s old palace in Jerusalem. At the same time he receives a delegation from the Temple, complaining about the gold shields that were hung in the palace. Antipas joins the Temple authorities in sending a complaint to the emperor. The men from the Temple also tell the story of Lazarus being raised from the dead.

Jesus and his disciples are staying in the village of Ephraim. Jesus is aware that the time of his death is approaching. He is aware that Judas will be instrumental. Jesus takes advantage of this time to teach his disciples, telling them the parable of the talents. Once again, Satan attempts to tempt Jesus, and he threatens to destroy his disciples.

**Chapter 4: Leaving Capernaum**

In preparation for the Passover crowds, Longinus makes an effort to capture the bandits, specifically Barabbas. Deep in the quarries, there is a supernatural manifestation when the Roman soldiers stumble across the rock wall that conceals the place where Jeremiah hid the Ark of the Covenant many centuries earlier.

In Capernaum, the people of the town are preparing to walk to Jerusalem for Passover. Jesus and his disciples are with them. Before they can begin, a young man approaches. He asks Jesus what he must do to have eternal life. Jesus tells him to sell all he has and give it to the poor. The young man leaves, but a discussion begins among the disciples. Jesus says, “It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom.”

At the first campsite, Jesus tells his disciples again, that he is going to die. Salome, the mother of James and John, brings food to their campsite. After feeding the disciples, she asks Jesus if her 2 sons can sit on his right and his left when he establishes his kingdom. The other disciples observe or hear about the incident and jealousy flares. In the morning Jesus tells his disciples that greatness in his kingdom is predicated on servanthood.

**Chapter 5: On the Road to Jerusalem**

Jesus and his disciples walk with the people from Capernaum. 10 lepers call to Jesus from the side of the road. Jesus heals all 10 by sending them to the local priest for the required rituals. But, one man, a Samaritan returns to thank him.

As the disciples travel toward Jericho and then Jerusalem, Jesus hears their conversations. They persist in verbal competition: Who is the greatest? What role will I have in the Messianic kingdom? At the next campsite, Jesus tells the parable of the vineyard owner who hired three sets of workers throughout the day, giving them all the same pay.

In Jericho, blind Bartimeus is healed and Zacchaeus , the tax collector, is called down from a tree into an encounter with Jesus. Zacchaeus entertains Jesus and his disciples in his home.

**Chapter 6: In Bethany Before Passover**

In Bethany, Simon, Jonathan’s elder brother, reviews the accounts from Jonathan’s business. Mary and Jonathan are pressured to make more money and scolded for their generosity. Simon promises to promote Jonathan’s shop at a banquet he will be holding for Jesus and Lazarus.

In Jerusalem, Toma and Joseph of Arimathea report a robbery at the city gate. Toma names the thief, Barabbas. Then he regrets informing on a Jewish man, even a criminal.

Mary and Martha prepare the banquet at Simon’s estate. Mary has a gift for Jesus, a gift of gratitude for raising her brother from the dead. Now, as she prepares the banquet, she desires to publically honor Jesus, by pouring the perfume on him, instead of just giving it to him.

The banquet begins. Mary slips into the male-dominated room. She extravagantly anoints Jesus who will not allow condemnation for her act.

After Judas is rebuked for his critical comment, Judas leaves the banquet, headed for Jerusalem. Satan accompanies him, projecting thoughts. Judas comes into agreement with those thoughts and goes to Caiaphis.

**Chapter 7: A Royal Entrance**

On the estate of Lazarus, Jesus and his disciples prepare to go to the Temple. Judas arrives and joins them.

In Jerusalem, Pilate receives a directive from the emperor. The gold shields must be removed from the city.

Caiaphas prepares for the procession that brings his Passover lamb to the Temple. In Bethany, Jesus and his disciples begin their journey into Jerusalem. The road is crowded and the hope that Jesus is the Messiah is on every pair of lips. Unseen by ordinary men, angels line the route, saluting Jesus. Jesus sends two of his disciples to get a specific donkey which he mounts and rides to the gate of the city. It is a picture of a king entering the city. At the entrance to the city, the procession led by the high priest collides with Jesus entering like a king. Cheering crowds follow Jesus all the way to the Temple.

**Chapter 8: Chaos in the Temple**

The next day, Jesus and his disciples return to the Temple. As they walk to the city, the disciples are certain that Jesus will soon announce his Messianic kingdom. They ignore his frequent reminders that the Messiah will die.

Jesus finds no figs on a tree and curses it.

Mary the mother of Jesus has come to Jerusalem with her family. Mary of Magdela is staying in the home of Peter’s sister for the feast days. For the women especially, this is a time of preparation.

Arriving at the Temple, Jesus sees that the Passover market has taken over the area where the rabbis teach the people. He sees demonic spirits controlling the market, supervised by Satan. Overturning the money tables and freeing the animals, Jesus reestablishes the area of instruction. A smaller version of the market continues in the market area.

In the area of instruction a crowd gathers and Jesus tells several parables and the story of the Temple capstone. He gives a subtle warning to the Pharisees and Temple leadership. Some Greeks hear a voice from heaven.

In the fortress that is attached to the Temple, Pilate hears what sounds like thunder, but his wife discerns a spiritual voice.

**Chapter 9: A Criminal Named Barabbas**

At the end of the market day, Barabbas and his men steal the moneybox from the Temple market. Escaping, Barabbas kills one of the Temple guards. Caiaphas complains to Longinus.

That evening Jesus visits his mother at her family campsite. Then he sleeps in the cave with his disciples. God encourages him in a dream and with a visit from Elijah and Moses.

**Chapter 10: Should We Resist Rome?**

Walking to the Temple the next morning, the disciples see that the fig tree that Jesus had cursed has withered. In the Temple Jesus continues to teach and tell parables. He tells the parable of the King’s banquet. He is challenged regarding the payment of taxes to Caesar. Then he is asked to make a theological judgment regarding a hypothetical woman who had seven husbands.

In the marketplace in the Upper City, Kheti (old Egyptian who has known Jesus from childhood) reveals a conversation that he overhead, and Toma (Joseph’s cousin who lives in Bethlehem) promises to warn Jesus that Caiaphas plans to kill him.

After a day of ministering in the Temple, Jesus leaves his disciples and follows the Holy Spirit to the quarry. The Holy Spirit shows Jesus where the ark and the artifacts from Solomon’s Temple are hidden, in an angelically guarded cave beneath the place of crucifixion. Moses then visits with Jesus.

Moses and Jesus watch as Roman soldiers move into the quarry and capture Barabbas and his men. Moses then leaves. Jesus remains to have an encounter with Longinus.

**Chapter 11: What Will be the Signs?**

Sitting by the offering boxes, Jesus points out the widow with two mites. He then sends two disciples to bless her financially.

After exchanging a few heated words with the Pharisees, Jesus and his disciples leave the Temple. When his disciples comment on the beauty of Herod’s Temple, Jesus tells them it will be destroyed.

Judas slips away, but the rest of the disciples go to the Mount of Olives where Jesus answers their question, “How will we know when all these things are coming to an end?” That night as the disciples sleep, Jesus prays for each one including Judas.

**Chapter 12: The Passover Meal**

In the dungeon of the Antonia Fortress, Toma refuses to identify Barabbas as the man who robbed him. Nevertheless, there is enough evidence for a crucifixion. Leaving the fortress, Toma sees soldiers playing a cruel game.

It is the day the lambs are to be slain. Jesus sends Peter and John to prepare everything for the Passover meal. Peter and John follow the directions of Jesus to find the upper room where the meal will be held.

In Herod’s Jerusalem palace, Cuza and Manaen are making reparations for his Passover meal. Disregarding the requirements of the law, Herod has invited Pilate and Procila, along with Longinus for this evening.

Procila warns her husband that there is betrayal in the air and something of spiritual importance is going to happen. On the Mount of Olives, Mary feels concerned and prays for her son Jesus. In the upper room, Jesus reclines with his friends. John Marc (Peter’s nephew) has joined the men.

As the men in the upper room go through the traditional order of the Seder, Jesus surprises everyone by washing their feet and by adding new meaning to the four cups and the unleavened bread. At one point, near the beginning of the meal, Judas leaves.

**Chapter 13: Bread and Wine**

In Herod’s palace, Procila is seeing demonic faces and the image of a brutalized man hanging on a cross.

In the upper room the meal is ending. Jesus breaks the bread and says, “This is my body.” He takes the third cup, comparing the blood of the lambs to his own blood before passing it around.

Jesus begins teaching, making many important statements. “I will soon leave you. You will

search for me, but where I am going, you cannot come.” “Love each other in the same way that I have loved you.” “This very night, before the rooster crows, you will deny having any relationship with me.” “My Father’s house has many rooms; if that were not so, would I have told you that.” “I will do whatever you ask in my name.” Singing the hymns for the season, they leave the upper room.

Judas waits in a hallway in the home of Caiaphas, confident that no one can harm Jesus. After Judas tells the men where to find Jesus, Satan confidently gloats.

**Chapter 14: In the Garden**

Walking through a vineyard on the way to the Mount of Olives, Jesus tells the parable of the gardener who prunes the vines. His garments still have the strong aroma of Mary’s anointing. A cloud passes over the moon and a cold wind blows. Jesus turns to see Satan, above the city.

In the Antonia Fortress, Longinus oversees the changing of the guard; then gives permission for some of his soldiers to go with the Temple guard to apprehend a troublemaker.

As Jesus enters the garden, heavenly angels face off with their evil counterparts. Other heavenly angels enter the garden to strengthen Jesus as he prays. Three times he prays with only the angels to support him. Finally Jesus is resolved, and he wakes his disciples as the demonically inspired mob approaches. Jesus is taken while his disciples flee.

**Chapter 15: Tried by the Jewish Authorities**

Peter, James, and John follow from a safe distance. James breaks off to find some supporters and to tell the family of Jesus. Peter and John gain admission to the courtyard of Caiaphas. John manages to get into the trial while Peter fearfully denies knowing Jesus. Satan and heavenly angels are also present for the trial.

**Chapter 16: Tried by Rome**

Early in the morning, a delegation from the Temple arrives at the Fortress. From the beginning, both Pilate and Longinus suspect that this is an unfair accusation. Pilate tries to pass this unpleasant business off to Herod Antipas.

Antipas is thrilled to have Jesus brought before him, but when Jesus does not respond to his requests to be entertained, Herod becomes angry, participating and encouraging mocking and beating. Cuza and Manaen interven, verbally cowing Herod into backing off and sending Jesus back to Pilate.

Seeing Jesus bloodied and leaving Herod’s palace, Judas runs to the Temple to try to undo all that he has done.

Once again Jesus is standing before Pilate, and Pilate, a man who fears the gods, realizes that Jesus is no ordinary man. Possibly, he is one of the gods. Longinus is equally conflicted. Because of this fear, Pilate acts out of character and tries to argue for the life of Jesus. In the end, Pilate’s insecurities take control, and Jesus is sentenced to the cross.

In the Temple, Judas throws the pieces of silver at the feet of the high priest, who refuses to help Jesus.

**Chapter 17: Prepare for Crucifixion**

Friends and family gather at Mary’s campsite. Most of the family goes to Bethlehem for safety, but Mary refuses to leave so John leads Mary with three female friends to the crucifixion site.

Judas kills himself.

In the absence of the commander, Satan gives the orders for a brutal beating prior to the crucifixion.

Morbidly curious, Barabbas follows the crowd. Two other criminals are also carrying their crossbeams.

Knowing that he is crucifying an innocent man, Longinus does his duty regretfully. He impresses a man in the crowd to carry the cross for Jesus.

**Chapter 18: Crucified**

As Mary, with John and her three female friends, approaches the procession, she pleads with God and then she pleads with Longinus. Longinus rides away after he tells John to remove her from the scene.

Fulfilling his duties as the Roman official in charge, Longinus oversees the preparations for each man, making sure each knows their crime. But when he speaks to Jesus, he can think of no crime that has been committed. Jesus assures Longinus that he knows why he is dying.

As the nails are placed, Satan approaches to offer Jesus one last chance to avoid the cross. Jesus remains resolved.

On the cross, Satan approaches Jesus again. One thief accepts Jesus as the Messiah and the other rejects him. Darkness covers the cross. Jesus cries out, “It is finished!” and an earthquake splits the rock down to the cave where the Ark of the Covenant remains.

The earthquake shakes Jerusalem. Pilate and Procila are terrified. The curtain in the Temple is torn and the sacrifice lamb escapes.

A messenger arrives asking Longinus to verify that Jesus has died. A soldier thrusts the point of a spear into his heart and blood and water pour down from the cross, into the deeply cracked rock. The blood drips on the Mercy Seat of the Ark. An angel collects the blood in a vial and carries it to heaven.

**Chapter 19: Three Days**

The sun hangs on the horizon as soldiers begin to clean up the crucifixion area. Nicodemus and Joseph of Arimathea arrive with spices, prepared to bury Jesus in a nearby tomb. The women watch as John assists the men with the burial. Around the tomb, heavenly angels set a guard.

In Sheol, the spirit-being of Jesus lies within its broken gates. Satan gloats while his evil ranks march by. When Satan orders the spirit of Jesus moved into the deepest bowels of the barren side of Sheol, none of his fallen angels or demons will touch Jesus. Begrudgingly Satan agrees to wait three days before moving the spirit-form.

At the fortress, Longinus washes and tries to put the crucifixion out of his mind, but he receives an order to set a guard at the tomb.

In the upper room where the last supper was held, the disciples, family and followers of Jesus gather.

At sundown on Sabbath, the First Fruits procession goes to the barley field outside of Jerusalem to harvest the first sheaves of barley. The sheaves are brought back to the Temple. Throughout the night, the grain is threshed and ground into fine flour. Before dawn, oil is added to the flour.

As the oil is added to the grain offering, the Holy Spirit slips through the broken gates of Sheol, infusing Jesus with life. First there is a sweet fragrance; then Jesus rips the keys from Death. With the sound of the trumpet, his angelic army arrives. Jesus leads his army through the side of Sheol where the righteous repose. One by one the angels carry their spirit-forms up to heaven, where they will wait for the plan of salvation to be totally completed.

Shaking the foundations of the Earth, Jesus returns to his body. The soldiers guarding the tomb fall as dead men. The stone is rolled away and Jesus comes out.

**Chapter 20: Jesus is Alive!**

On the first day of the week, four women including Mary from Magdela bring spices to the tomb. The ground rolls with another earthquake and the women arrive at the tomb to see that the stone has been rolled away and the body of Jesus removed.

Immediately, Mary runs back to tell the disciples. The other women linger at the tomb. Angels tell those women that Jesus has risen. After hearing Mary’s report, Peter and John run to the tomb. When the men hurry back to share their news with the disciples, Mary remains. Jesus comes to her.

Now Mary has a story to share with those in the upper room and the other women are also there giving the message from the angels. The men are skeptical.

In the fortress, Longinus hears the report from the guards at the tomb. He sees the bribes that the Temple leaders have given the men.

Jesus returns to heaven and is received by the Father and the angels.

Longinus goes to the tomb to verify the story from the guards. At the tomb he sees Jesus talking with Peter.

Jesus then joins two of his disciples who are leaving the city, walking on the road to Emmaus. He reveals himself to them. They quickly return to the city with news.

In the upper room while everyone is talking, Jesus appears among them. He eats and begins explaining what has happened. Then he is suddenly gone.

**Chapter 21: Forty Amazing Days**

In the Temple, Caiaphas and the captain of the Temple guard have an encounter with Zechariah, the father of John the Baptist and one of those who rose from the dead when Jesus died.

In Bethlehem, Mary the mother of Jesus, Toma, and James the brother of Jesus are discussing all they have heard when Jesus appears.

In Herod’s palace, Cuza and Manaen hear the rumors. They hurry to the upper room to speak with the disciples. On the way they meet Thomas. When Thomas hears that Jesus is alive, he is filled with unbelief and anger.

Days later, Thomas returns to the upper room. Jesus appears and confronts his unbelief.

**Chapter 22: Feed My Sheep**

The disciples return to Galilee and to their fishing boats. One morning, Jesus meets them on the shore. He asks Peter to feed his sheep, and tells him the price he will pay, the cross.

The days pass. The politics of Rome and Jerusalem are unchanging. From time to time, Jesus shows up in Capernaum, teaching on the hill beside the city. As the Feast of Weeks (Pentecost) approaches, Jesus tells his disciples that he will meet them in Jerusalem.

**Chapter 23: The Kingdom of God on Earth**

Again, the followers of Jesus meet in the upper room. Jesus often shows up to teach them. He tells them to remain in Jerusalem, not to return to their homes, until they have received power from on high.

One day, he leads them to the Mount of Olives. Blessing them, he rises into the air and disappears. Two angels remain to promise that Jesus will return.

From his place at the right-hand of God, Jesus sends the Holy Spirit. First his followers in the upper room are transformed, wildly spreading the good news. Thousands believe and are baptized.

Peter and John approach the Beautiful Gate where Ichabod continues to beg. In the name of Jesus, Ichabod is healed. The beggar runs into the Temple and the Kingdom of God clashes with the kingdom of Satan.

**Epilogue: I am Coming Soon**

John sits on the Isle of Patmos. Suddenly Jesus appears. “I am the Alpha and the Omega, the One who is alive now, the One who was alive with you in Galilee and Jerusalem, and the One who has promised to come and live on Earth again.”

**Drink This Cup: Introduction**

**Students create a Graphic Organizer:**

**Draw the 4 cups of wine.**

**In or beside each cup of wine, write the significance of that drink.**



**Drink This Cup: Prologue**

Describe each plague. Use at least 3 adjectives and 1 good action verb for each description.

|  |
| --- |
| 1st |
| 2nd |
| 3rd |
| 4th |
| 5th |
| 6th |

|  |
| --- |
| 7th |
| 8th |
| 9th |
| 10th |

Draw the death mask for the firstborn of Pharaoh.

**Drink This Cup:**

**List of Plagues:**

* **1 the water in the Nile turned to blood**
* **2 frogs everywhere**
* **3 gnats**
* **4big biting flies**
* **5 animals died**
* **6 sores on people**
* **7 hail storm**
* **8 locusts**
* **9 darkness for 3 days**
* **10 death of the firstborn**

**Put students in groups of 5.**

**Use the previous activity as a Prewriting activity**

**Each student will illustrate 2 of the plagues**

**Using ideas from the prewriting students write about assigned plagues.**

**The illustrations and paragraphs will be mounted to make a storyboard for display.**

**Drink This Cup: Chapter 1 Snapshots of the Temple**

[**http://www.templeinstitute.org/**](http://www.templeinstitute.org/)

**Study Tools>A Day in the Temple**

**Project or use a computer to view paintings of daily activity in the Temple**

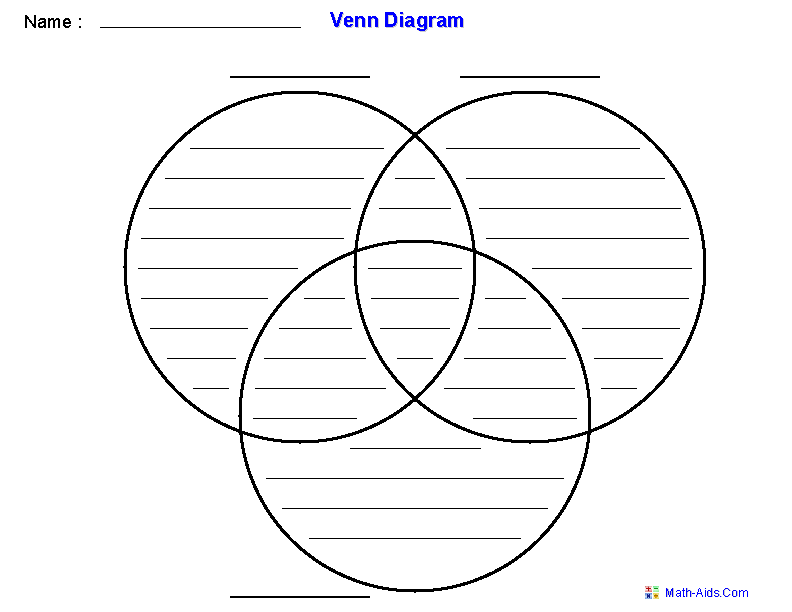
**Students illustrate one of the following things that Jesus saw.**

* **Angels on the walls of Jerusalem**
* **Warrior angels with outstretched swords**
* **Ophaniel**
* **The gates of the Temple**
* **Sandals tied to his sash**
* **Blood draining from the lamb**
* **Blood stains on the sides of the altar**

**Three men will be major characters in this book: Jesus, Longinus, and Pilate.**

**Choose 1 activity:**

* **Draw the faces of each man**
* **Write a paragraph about each man**
* **Make a Venn Diagram comparing the three men**



**Work in pairs. Write questions and responses then act out a 2 minute TV interview with either Pilate or Longinus**

**(Interviews can be done throughout the reading of the book with various characters.)**

**Drink This Cup: Chapter 2**

**Virtual tour of the tombs of Lazarus**

Tomb of Lazarus on Cyprus

<https://www.youtube.com/watch?v=_IefyFvLuAwv>

Tomb of Lazarus in Bethany (last half)

<https://www.youtube.com/watch?v=1IfFz-AR9Sk>

<https://www.youtube.com/watch?v=U4Nkm4kvMpY>

**Drink This Cup: Chapter 2 What Happened Next?**

|  |  |  |
| --- | --- | --- |
| 1 | Roman soldiers came to Jonathan’s perfume shop. |  |
| 2 | A servant from the estate of Lazarus came to Jonathan’s perfume shop. |  |
| 3 | Peter yelled at the women with unruly children. |  |
| 4 | Jesus received the message about the illness of Lazarus. |  |
| 5 | Lazarus died. |  |
| 6 | The Pharisees asked a question about divorce. |  |
| 7 | Jesus told his disciples that they were going to Judea. |  |
| 8 | Martha saw Jesus and his disciples approaching. |  |
| 9 | Mary followed Martha out the door and down the road. |  |
| 10 | Jesus said, “Take away the stone.” |  |
| 11 | Lazarus came out and stood in the entrance, still shrouded. |  |
| 12 | The story of the resurrection was told in Jerusalem |  |

Drink This Cup: Chapter 2 What Happened Next?

There is more than one correct response

|  |  |  |
| --- | --- | --- |
| 1 | Roman soldiers came to Jonathan’s perfume shop. | Jonathan made ointment for Pilate |
| 2 | A servant from the estate of Lazarus came to Jonathan’s perfume shop. | Jonathan gave him directions to find Jesus. Mary and Jonathan prepared to leave for Bethany. |
| 3 | Peter yelled at the women with unruly children. | Jesus rebuked Peter.  Jesus said, “Let the children come to me.”  Jesus played with the children.  Jesus told a parable to the mothers. |
| 4 | Jesus received the message about the illness of Lazarus. | Jesus waited several days.  Jesus obeyed the Holy Spirit.  Jesus continued to teach and heal.  Jesus told his disciples a story about Lazarus.  Jesus told the parable of the prodigal son |
| 5 | Lazarus died. | Immediate preparations for burial.  Mourning at the estate for 7 days.  Burial in a cave |
| 6 | The Pharisees asked a question about divorce. | Jesus answered and taught about divorce |
| 7 | Jesus told his disciples that they were going to Judea. | The disciples questioned and warned Jesus because of his enemies.  The disciples declared their allegiance and willingness to die for him. |
| 8 | Martha saw Jesus and his disciples approaching. | She ran to meet him. |
| 9 | Mary followed Martha out the door and down the road. | Everyone left the house and followed them down the road. |
| 10 | Jesus said, “Take away the stone.” | Martha protested.  It was moved. |
| 11 | Lazarus came out and stood in the entrance, still shrouded. | Jesus told them to unwrap him.  Men touched and stared. |
| 12 | The story of the resurrection was told in Jerusalem | Caiaphas called a meeting of the Sanhedrin. Caiaphas declared death for Jesus. |

**Drink This Cup: Chapters 3-4 Cause and Effect**

Cause Effect

|  |  |  |
| --- | --- | --- |
| 1 | Cuza and Manaen had become disciples of Jesus, the 70 Jesus had sent out. |  |
| 2 |  | Antipas became very angry at Pilate |
| 3 |  | The Pharisees insisted that the gold shields be removed from Jerusalem. |
| 4 |  | Antipas became filled with fear. |
| 5 |  | Jesus and his disciples were staying in the village of Ephraim. |
| 6 | Pilate ordered that the bandits be arrested before Passover. |  |
| 7 | Jesus told the wealthy young man to sell everything and give it to the poor. |  |
| 8 | Based on previous experiences, Judas believed no one could hurt Jesus |  |
| 9 | The disciples hear Salome request that her two sons sit on either side of Jesus when he establishes his kingdom. |  |
| 10 |  | The road was filled with people walking toward Jerusalem and camping at night. |

**Drink This Cup: Chapters 3-4 Cause and Effect**

Cause Effect

|  |  |  |
| --- | --- | --- |
| 1 | Cuza and Manaen had become disciples of Jesus, the 70 Jesus had sent out. | They did not spend as much time working for Herod Antipas. They healed and taught. They were protective of Jesus. |
| 2 | Pilate sent him a bill for a banquet held in his father’s old palace | Antipas became very angry at Pilate |
| 3 | Jews believed according to 3rd commandment, they should not have any images of gods in Jerusalem. | The Pharisees insisted that the gold shields be removed from Jerusalem. |
| 4 | Cuza and Manaen reminded him that he had been tormented mentally since the beheading of John | Antipas became filled with fear. |
| 5 | Important men in Jerusalem wanted to kill Jesus | Jesus and his disciples were staying in the village of Ephraim. |
| 6 | Pilate ordered that the bandits be arrested before Passover. | Longinus took men to the quarry to look for the bandits |
| 7 | Jesus told the wealthy young man to sell everything and give it to the poor. | The young man went way sad |
| 8 | Based on previous experiences, Judas believed no one could hurt Jesus | Judas began to plan to betray Jesus |
| 9 | The disciples hear Salome request that her two sons sit on either side of Jesus when he establishes his kingdom. | They become jealous |
| 10 | It was close to Passover | The road was filled with people walking toward Jerusalem and camping at night. |

**Drink This Cup: Chapter 5 Events on the Road**

Describe 2 Healings, 1 Parable, 1 Banquet

|  |
| --- |
| Healing 1 |
| Healing 2 |
| Parable |
| Banquet |

**Drink This Cup: Chapter 5 Events on the Road**

Describe 2 Healings, 1 Parable, 1 Banquet

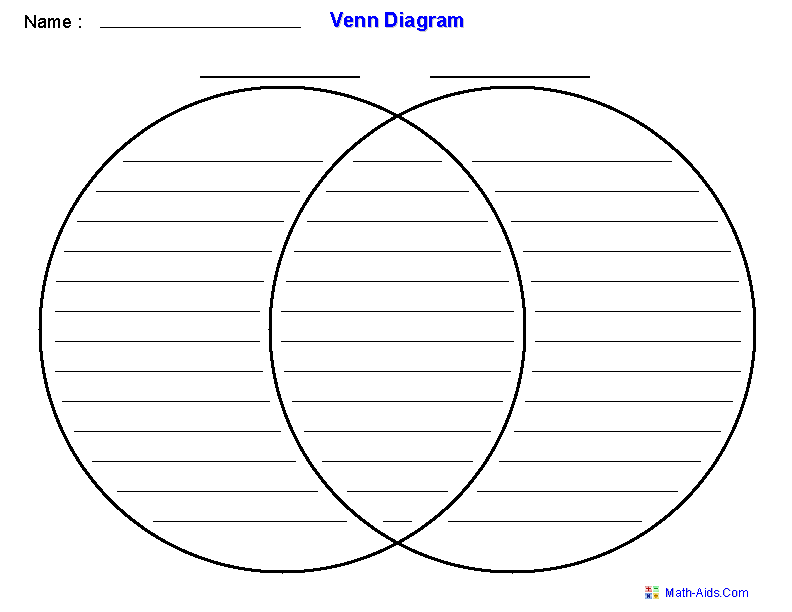
|  |
| --- |
| Healing 1   * 10 lepers by the side of the road * Calling to Jesus * Jesus tells them to go to the priest * As they leave healing takes place * 1 leper, a Samaritan comes back and thanks Jesus |
| Healing 2   * A blind beggar named Bartimaeus sits by the road * He hears that Jesus is in the corwd * Calls persistently * Jesus responds and heals him |
| Parable   * A vineyard owner hired a crew to work for a day * The promised pay for a day’s work was 1 denarii * At noon the owner hired additional men * At 3PM the owner hired still more men * He paid all the men the same, 1 denarii * Those who had worked all day were resentful * The owner said he had paid what had been promised * He could be generous if he wished because it was his money * “The kingdom of my Father is totally inclusive. Citizenship is given, not earned. |
| Banquet   * Zacchaeus was a tax collector in Jericho * He was very short * Jesus called him down from a tree and invited himself a meal * Zacchaeus became convicted of overtaxing people and promised to make restitution * He made a banquet for Jesus |

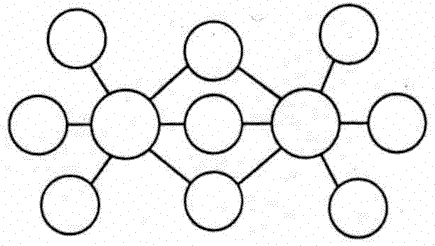
**Drink This Cup: Chapter 6 Compare Characters**

Use Venn Diagrams or Double Bubble Diagrams to compare:

Jonathan and Simon or Mary and Martha or Toma and Barabbas

(Google Venn Diagrams or Double Bubble Diagrams for many templates)





**Drink This Cup: Chapter 6 Why?**

|  |  |  |
| --- | --- | --- |
| 1 | Why was Simon critical of Mary and Jonathan? |  |
| 2 | Why was Simon holding a banquet for Jesus? |  |
| 3 | Why did Toma and Joseph of Arimathea make a report to Longinus? |  |
| 4 | Why is Martha upset with Simon? |  |
| 5 | Why did Mary choose to anoint Jesus? |  |
| 6 | Why did Jesus defend Mary? |  |
| 7 | Why did Judas leave? |  |
| 8 | Why did Judas decide to go to Caiaphas? |  |

**Drink This Cup: Chapter 6 Why?**

|  |  |  |
| --- | --- | --- |
| 1 | Why was Simon critical of Mary and Jonathan? | **He thought they should be making a greater profit in the perfume business.**  **He thought Mary was impudent and disrespectful and wasteful** |
| 2 | Why was Simon holding a banquet for Jesus? | **To honor him for raising Lazarus from the dead. To allow his Pharisee friends to ask Jesus questions. To honor Lazarus who had been dead.** |
| 3 | Why did Toma and Joseph of Arimathea make a report to Longinus? | **They had been violently robbed at a city gate** |
| 4 | Why is Martha upset with Simon? | **Simon is cheap and doesn’t want to pay to have enough food at the banquet.** |
| 5 | Why did Mary choose to anoint Jesus? | **She wanted her gift to be personal, to be honor that would only go to a king, wanted to be extravagant the opposite of Simon who was stingy** |
| 6 | Why did Jesus defend Mary? | **His Father had planned this anointing for his burial and that time was close. He understood Mary’s feelings and motives.** |
| 7 | Why did Judas leave? | **He was angry because Jesus had publically honored Mary and rebuked him.** |
| 8 | Why did Judas decide to go to Caiaphas? | **He was open to the thoughts Satan put in his mind. He believed no one could harm Jesus. He was trying to promote himself by promoting Jesus. He believed Jesus was the Messiah and that he could manipulate circumstances so that Jesus would have to announce and go forward with the kingdom.** |

**Drink This Cup: Chapters 7 & 8 This or That or Both?**

**Circle the correct answer. If both answers are correct, then circle both.**

1. Because it was almost Passover, Martha, like all Jewish women, had to remove all the \_\_\_

from the house. (**foods containing leaven OR products made from grapes**)

2. Jesus \_\_\_ what Judas was planning. (**knew OR did not know**)

3. The aroma from Mary’s anointing \_\_\_ **(had dissipated OR remained strong)**

4. The emperor of Rome notified Pilate that he must please the Jewish leadership by \_\_\_

**(tearing down the aqueduct OR removing the gold shields from Jerusalem)**

5. As Jesus walked from Bethany to Jerusalem he saw**\_\_\_**

**( angels OR a vision of the future of Jerusalem).**

6. A man riding a young donkey through the Sheep Gate accompanied by cheering crowds was a picture of \_\_\_ **(a king entering the city in peace OR a warrior conquering with armies)**

7. At the entrance to the city Jesus and the procession that followed him met\_\_\_

**(Longinus with his Roman soldiers OR Caiaphas with his procession).**

8. Jesus told his disciples that the Messiah is \_\_\_

**(first a suffering servant OR eventually a reigning king**).

9. The fig tree that Jesus cursed represented\_\_\_

**(Roman leadership in Jerusalem OR Temple leadership in Jerusalem**).

10.Throughout Jerusalem, most \_\_\_

**(women were cleaning out the yeast OR most men were at the Temple).**

11.Jesus removed the market from \_\_\_ **(the entire Temple OR the area of instruction).**

12.After clearing an area for teaching the people, Jesus\_\_

**( sang and taught, OR healed and debated).**

13.Jesus told a parable about \_\_\_

(**a vineyard, its owner and the owner’s son OR a wheat field that was filled with tares).**

14. The capstone was\_\_\_ **(the first stone cut for Solmon’s Temple OR**

**the last stone put in place for Solmon’s Temple).**

15. The capstone represented \_\_\_ **(the Pharisees OR Jesus).**

16. The Temple leadership did not arrest Jesus because they were afraid of \_\_\_

**(the people OR the disciples).**

17. The men from Greece\_\_\_ (**wanted to speak to Jesus OR heard a voice from heaven.)**

18. Pilate’s consults his wife because\_\_ **(she is very spiritually aware OR she is very beautiful**)

19.On the first day of the week (Sunday) Jesus \_\_\_

**(rode into Jerusalem on a donkey OR cursed a fig tree)**

20. On the second day of the week (Monday) Jesus\_\_\_

**(cursed a fig tree OR cleared the market away from the place of instruction).**

**Drink This Cup: Chapters 7 & 8 This or That or Both?**

**Circle the correct answer. If both answers are correct, then circle both.**

1. Because it was almost Passover, Martha, like all Jewish women, had to remove all the \_\_\_

from the house. (**foods containing leaven OR products made from grapes**)

2. Jesus \_\_\_ what Judas was planning. (**knew OR did not know**)

3. The aroma from Mary’s anointing \_\_\_ **(had dissipated OR remained strong)**

4. The emperor of Rome notified Pilate that he must please the Jewish leadership by \_\_\_

**(tearing down the aqueduct OR removing the gold shields from Jerusalem)**

5. As Jesus walked from Bethany to Jerusalem he saw**\_\_\_**

**( angels OR a vision of the future of Jerusalem).**

6. A man riding a young donkey through the Sheep Gate accompanied by cheering crowds was a picture of \_\_\_ **(a king entering the city in peace OR a warrior conquering with armies)**

7. At the entrance to the city Jesus and the procession that followed him met\_\_\_

**(Longinus with his Roman soldiers OR Caiaphas with his procession).**

8. Jesus told his disciples that the Messiah is \_\_\_

**(first a suffering servant OR eventually a reigning king**).

9. The fig tree that Jesus cursed represented\_\_\_

**(Roman leadership in Jerusalem OR Temple leadership in Jerusalem**).

10.Throughout Jerusalem, most \_\_\_

**(women were cleaning out the yeast OR most men were at the Temple).**

11.Jesus removed the market from \_\_\_ **(the entire Temple OR the area of instruction).**

12.After clearing an area for teaching the people, Jesus\_\_

**( sang and taught, OR healed and debated).**

13.Jesus told a parable about \_\_\_

(**a vineyard, its owner and the owner’s son OR a wheat field that was filled with tares).**

14. The capstone was\_\_\_ **(the first stone cut for Solmon’s Temple OR**

**the last stone put in place for Solmon’s Temple).**

15. The capstone represented \_\_\_ **(the Pharisees OR Jesus).**

16. The Temple leadership did not arrest Jesus because they were afraid of \_\_\_

**(the people OR the disciples).**

17. The men from Greece\_\_\_ (**wanted to speak to Jesus OR heard a voice from heaven.)**

18. Pilate’s consults his wife because\_\_ **(she is very spiritually aware OR she is very beautiful**)

19.On the first day of the week (Sunday) Jesus \_\_\_

**(rode into Jerusalem on a donkey OR cursed a fig tree)**

20. On the second day of the week (Monday) Jesus\_\_\_

**(cursed a fig tree OR cleared the market away from the place of instruction).**

**Drink This Cup: Chapter 9 Who is it?**

|  |  |  |
| --- | --- | --- |
| 1 |  | The leader of a band of criminals and bandits |
| 2 |  | Personal servant to the high priest |
| 3 |  | The beggar who witnessed a stabbing |
| 4 |  | Commander of the Antonia Fortress |
| 5 |  | High priest |
| 6 |  | The brother of Jesus, closest in age |
| 7 |  | Mother of Jesus |
| 8 |  | Sister-in-law of Jesus, wife of Jose |
| 9 |  | Nephew of Jesus, son of James |
| 10 |  | Two men who visited Jesus from heaven |
|  |  |  |
| 11 |  | The enemy of Jesus |

|  |  |  |  |
| --- | --- | --- | --- |
| **Moses** | **Deborah** | **Mary** | **Satan** |
| **James** | **Barabbas** | **Ichabod** | **Elijah** |
| **Enos** | **Longinus** | **Malchus** | **Caiaphas** |

**Drink This Cup: Chapter 9 Who is it?**

|  |  |  |
| --- | --- | --- |
| 1 | **Barabbas** | The leader of a band of criminals and bandits |
| 2 | **Malchus** | Personal servant to the high priest |
| 3 | **Ichabod** | The beggar who witnessed a stabbing |
| 4 | **Longinus** | Commander of the Antonia Fortress |
| 5 | **Caiaphas** | High priest |
| 6 | **James** | The brother of Jesus, closest in age |
| 7 | **Mary** | Mother of Jesus |
| 8 | **Deborah** | Sister-in-law of Jesus, wife of Jose |
| 9 | **Enos** | Nephew of Jesus, son of James |
| 10 | **Moses** | Two men who visited Jesus from heaven |
|  | **Elijah** |  |
| 11 | **Satan** | The enemy of Jesus |

|  |  |  |  |
| --- | --- | --- | --- |
| **Moses** | **Deborah** | **Mary** | **Satan** |
| **James** | **Barabbas** | **Ichabod** | **Elijah** |
| **Enos** | **Longinus** | **Malchus** | **Caiaphas** |

**Drink This Cup: Chapter 10 What is the Lesson?**

|  |
| --- |
| **The withered fig tree** |
| **The story of the king who prepared a wedding banquet** |
| **The man without the wedding garment** |
| **Teaching about the coin** |
| **The resurrection** |
| **The ten commandments** |

**Drink This Cup: Chapter 10 What is the Lesson?**

|  |
| --- |
| **The withered fig tree**  **Have faith** |
| **The story of the king who prepared a wedding banquet**  **Those who were invited to heaven refused so the invitation is going to those who are considered unworthy.**  **“Many are invited but few are chosen.”** |
| **The man without the wedding garment (this is not spelled out in the story so be generous with answers.)**  **Belief in Jesus, like the wedding garment, must be worn and cannot be discarded.** |
| **Teaching about the coin**  **Give to Caeasar (government) what belongs to Caesar and to God what belongs to God.** |
| **The resurrection**  There is life after death. Men and women will leave  their graves and worship their Maker.” Their bodies will be like angels. |
| **The ten commandments**  *love the Lord your God with all your*  *heart and with all your soul and with all your mind and with all your*  *strength. The second is this: Love your neighbor as yourself. There is no*  *commandment greater than these.”* |

**Drink this Cup: Chapter 10 Express Your Opinion**

|  |
| --- |
| **What is the purpose of Moses visiting with Jesus?** |
| **What do you think of the theory that the ark of the covenant is hidden beneath the crucifixion site?** |
| **Have you heard any other theories about the location of the ark? What are they?** |
| **Where do you think the ark of the covenant is really hidden? Why?** |
| **What was the purpose of Longinus having a healing encounter with Jesus?** |

**Drink This Cup: Chapter 10 For the teacher’s information:**

**The author based the story of the Ark of the Covenant and the blood on the mercy seat on the archeological discoveries of Ron Wyatt.**

**His work is controversial. His claims have not been scientifically verified.**

**http://wyattmuseum.com/discovering/ark-of-the-covenant**

**Find pictures of the Temple. Draw it.**

**(Google: images Herod's temple)**

**Drink This Cup: Chapter 11 True or False**

|  |  |  |
| --- | --- | --- |
| 1 |  | Money poured into the Temple at Passover |
| 2 |  | Jesus gave a very large gift to the Temple |
| 3 |  | Jesus noticed the widow who gave a very small gift |
| 4 |  | Jesus spoke very respectfully to the Pharisees who challenged him. |
| 5 |  | Jesus said the Pharisees were like whitewashed tombs. |
| 6 |  | Over the centuries many prophets had been killed in Jerusalem. |
| 7 |  | The Ark of the Covenant that holds the 10 Commandments was in the Most Holy Place in the Temple |
| 8 |  | The disciples thought the Temple looked like a dump |
| 9 |  | Jesus said that the Temple would be totally destroyed one day. |
| 10 |  | The disciples wanted to know what would happen in the future. |
| 11 |  | Jesus said that his return would be bright, like lightening seen from the east to the west. |
| 12 |  | Jesus said that the dead would rise from their graves when he comes again. |
| 13 |  | Jesus said that his followers can expect easy lives while they wait for his return. |
| 14 |  | Jesus said to expect signs in the sun, moon, and stars announcing his soon return. |
| 15 |  | Jesus told his disciples the exact date of his return. |
| 16 |  | When Jesus returns everyone will go up to be with him. No one will remain on Earth. |
| 17 |  | At his return, Jesus will reward many for the kindnesses they have done for others. |
| 18 |  | God gave Satan permission to put Jesus to the test of the cross. |
| 19 |  | Jesus knew each disciple would be tested and he prayed for each man. |
| 20 |  | Jesus knew that his disciples would stand with him and protect him. |

**Drink This Cup: Chapter 11 True or False**

|  |  |  |
| --- | --- | --- |
| 1 | **True** | Money poured into the Temple at Passover |
| 2 | **False** | Jesus gave a very large gift to the Temple |
| 3 | **True** | Jesus noticed the widow who gave a very small gift |
| 4 | **False** | Jesus spoke very respectfully to the Pharisees who challenged him. |
| 5 | **True** | Jesus said the Pharisees were like whitewashed tombs. |
| 6 | **True** | Over the centuries many prophets had been killed in Jerusalem. |
| 7 | **False** | The Ark of the Covenant that holds the 10 Commandments was in the Most Holy Place in the Temple |
| 8 | **False** | The disciples thought the Temple looked like a dump |
| 9 | **True** | Jesus said that the Temple would be totally destroyed one day. |
| 10 | **True** | The disciples wanted to know what would happen in the future. |
| 11 | **True** | Jesus said that his return would be bright, like lightening seen from the east to the west. |
| 12 | **True** | Jesus said that the dead would rise from their graves when he comes again. |
| 13 | **False** | Jesus said that his followers can expect easy lives while they wait for his return. |
| 14 | **True** | Jesus said to expect signs in the sun, moon, and stars announcing his soon return. |
| 15 | **False** | Jesus told his disciples the exact date of his return. |
| 16 | **False** | When Jesus returns everyone will go up to be with him. No one will remain on Earth. |
| 17 | **True** | At his return, Jesus will reward many for the kindnesses they have done for others. |
| 18 | **True** | God gave Satan permission to put Jesus to the test of the cross. |
| 19 | **True** | Jesus knew each disciple would be tested and he prayed for each man. |
| 20 | **False** | Jesus knew that his disciples would stand with him and protect him. |

**Drink This Cup: Chapter 12 Cross out every statement that is incorrect.**

**Preparations for the Passover Meal Included:**

* Scrubbing the table and all the furniture
* Removing the leaven from the house
* Finding a place to have the meal
* Getting permission from the Romans
* Killing and preparing a lamb at the Temple
* Baking or purchasing unleavened bread
* Making special foods
* Obtaining wine
* Arranging the seating and the cushions
* Taking gifts to family members
* Roasting the whole lamb
* Cutting the lamb without breaking the bones

**At the Passover meal in the Upper Room**

**1. The unleavened bread is to the body of Jesus as the third cup of wine is to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2. The washing of feet is to baptism as sharing the bitter herbs with Judas is to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3. The brown stripes in the unleavened bread is to the stripes made by the whip as the piercing in the unleavened bread is like \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Drink This Cup: Chapter 12 Cross out every statement that is incorrect.**

**Preparations for the Passover Meal Included:**

* Scrubbing the table and all the furniture
* Removing the leaven from the house
* Finding a place to have the meal
* Getting permission from the Romans
* Killing and preparing a lamb at the Temple
* Baking or purchasing unleavened bread
* Making special foods
* Obtaining wine
* Arranging the seating and the cushions
* Taking gifts to family members
* Roasting the whole lamb
* Cutting the lamb without breaking the bones

**At the Passover meal in the Upper Room:**

**1. The unleavened bread is to the body of Jesus as the third cup of wine is to**

**The blood of Jesus**

**2. The washing of feet is to baptism as sharing the bitter herbs with Judas is to**

**betrayal**

**3. The brown stripes in the unleavened bread is to the stripes made by the whip as the piercing in the unleavened bread is like**

**The holes made by the nails and the spear**

**Drink This Cup: Chapter 13 Where did it Happen?**

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | Pilate’s wife saw spirits | Upper Room | Herod’s Palace in Jerusalem |
| 2 | After the meal Jesus lifted the 3rd cup of wine | Upper Room | Temple |
| 3 | Jesus said, “A new commandment I give you that you love one another.” | Upper Room | Mount of Olives |
| 4 | Jesus said, “Do not let your hearts be troubled …In my Father’s house are many rooms . . .” | Upper Room | Mount of Olives |
| 5 | Jesus led the singing of the Passover Psalms | Garden of Gethsemane | As they walked toward the Mount of Olives |
| 6 | Pilate and his wife discuss the evening | Fortress of Antonia | Riding through the streets of Jerusalem |
| 7 | Judas waited in a hallway | Home of Caiaphas | Upper Room |
| 8 | Jesus taught about the vineyard | As they walked toward the Mount of Olives | Garden of Gethsemane |
| 9 | Longinus sent Roman soldiers with the Temple guard | Herod’s Palace in Jerusalem | Fortress of Antonia |
| 10 | The musical vibrations were now silent | Heaven | Herod’s Palace |
| 11 | Ophaniel led a band of angels to this place to support Jesus | Upper Room | Garden of Gethsemane |
| 12 | Satan directed his evil forces | From a throne above Jerusalem | Garden of Gethsemane |
| 13 | Jesus collapsed in the dirt | On the path to the Mount of Olives | Garden of Gethsemane |
| 14 | The mob approached | Through the trees | Out of the cave |
| 15 | Judas kissed Jesus | On the lips | On the cheek |

**Drink This Cup: Chapter 13 Where did it Happen?**

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | Pilate’s wife saw spirits | Upper Room | Herod’s Palace in Jerusalem |
| 2 | After the meal Jesus lifted the 3rd cup of wine | Upper Room | Temple |
| 3 | Jesus said, “A new commandment I give you that you love one another.” | Upper Room | Mount of Olives |
| 4 | Jesus said, “Do not let your hearts be troubled …In my Father’s house are many rooms . . .” | Upper Room | Mount of Olives |
| 5 | Jesus led the singing of the Passover Psalms | Garden of Gethsemane | As they walked toward the Mount of Olives |
| 6 | Pilate and his wife discuss the evening | Fortress of Antonia | Riding through the streets of Jerusalem |
| 7 | Judas waited in a hallway | Home of Caiaphas | Upper Room |
| 8 | Jesus taught about the vineyard | As they walked toward the Mount of Olives | Garden of Gethsemane |
| 9 | Longinus sent Roman soldiers with the Temple guard | Herod’s Palace in Jerusalem | Fortress of Antonia |
| 10 | The musical vibrations were now silent | Heaven | Herod’s Palace |
| 11 | Ophaniel led a band of angels to this place to support Jesus | Upper Room | Garden of Gethsemane |
| 12 | Satan directed his evil forces | From a throne above Jerusalem | Garden of Gethsemane |
| 13 | Jesus collapsed in the dirt | On the path to the Mount of Olives | Garden of Gethsemane |
| 14 | The mob approached | Through the trees | Out of the cave |
| 15 | Judas kissed Jesus | On the lips | On the cheek |

**Drink This Cup: Chapter 15 What Happened Next?**

|  |
| --- |
| **Peter, James, and John followed the mob from a distance. Then\_\_\_** |
| **Peter and John got into the courtyard of the home of the high priest. Then\_\_\_** |
| **A servant girl recognized Peter as one of the disciples. Then\_\_\_** |
| **Annas questioned Jesus. Jesus responded. Then\_\_\_** |
| **The cock crowed. Peter looked up to see Jesus bound and roughly escorted to stand before Caiaphas. Then\_\_\_** |
| **Caiaphas asked Jesus if he was the Messiah. Then\_\_\_** |
| **At daybreak a vote was taken. The verdict—death. Then\_\_\_** |

**Peter denied knowing Jesus.**

**The Temple guards beat Jesus.**

**John got into the courtroom and Peter remained by the fire.**

**Peter was filled with guilt and remorse. He ran out of the courtyard.**

**James went to find Mary and someone with influence who could help.**

**Jesus answered, “I Am!”**

**One of the Temple guards slapped Jesus across the face.**

**Drink This Cup: Chapter 15 What Happened Next?**

|  |
| --- |
| **Peter, James, and John followed the mob from a distance. Then\_\_\_**  **James went to find Mary and someone with influence who could help** |
| **Peter and John got into the courtyard of the home of the high priest. Then\_\_\_**  **John got into the courtroom and Peter remained by the fire.** |
| **A servant girl recognized Peter as one of the disciples. Then\_\_\_**  **Peter denied knowing Jesus.** |
| **Annas questioned Jesus. Jesus responded. Then\_\_\_**  **One of the Temple guards slapped Jesus across the face.** |
| **The cock crowed. Peter looked up to see Jesus bound and roughly escorted to stand before Caiaphas. Then\_\_\_**  **Peter was filled with guilt and remorse. He ran out of the courtyard.** |
| **Caiaphas asked Jesus if he was the Messiah. Then\_\_\_**  **Jesus answered, “I Am!”** |
| **At daybreak a vote was taken. The verdict—death. Then\_\_\_**  **The Temple guards beat Jesus** |

**Peter denied knowing Jesus.**

**The Temple guards beat Jesus.**

**John got into the courtroom and Peter remained by the fire.**

**Peter was filled with guilt and remorse. He ran out of the courtyard.**

**James went to find Mary and someone with influence who could help.**

**Jesus answered, “I Am!”**

**One of the Temple guards slapped Jesus across the face.**

**Drink This Cup: Chapter 16 How do They Feel?**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | Pilate is informed that a delegation from the Temple is waiting. | Pilate feels eager | **Or** | Pilate feels annoyed |
| 2 | Longinus tells Pilate how Jesus healed his arm. | Longinus feels supportive of Jesus | **Or** | Longinus feels opposed to Jesus |
| 3 | Pilate says, “I smell a rotten fish.” | Pilate feels sick | **Or** | Pilate feels suspicious |
| 4 | The Roman guards who observed the arrest and reported to Longinus. | The guards feel this is a Jewish matter | **Or** | The guards feel this is a matter for Rome. |
| 5 | Pilate hears that Jesus is from Galilee | He feels relieved that he can pass this problem on | **Or** | He resents the fact that Herod should take over |
| 6 | Antipas hears that Jesus is coming to stand before him | Antipas feels excited and eager | **Or** | Antipas feels annoyed |
| 7 | Manaen sees the angry mob at the gate | Manaen expected the people to turn against Jesus | **Or** | Manaen feels shocked and powerless |
| 8 | Cuza see Jesus surrounded by guards | Cuza feels compelled to action, ready to defend | **Or** | Cuza feels terrified and timid |
| 9 | Satan watches as Jesus stands before Antipas | Satan feels sympathy for Jesus | **Or** | Satan delights in the situation |
| 10 | Annas and the priests who accompanied the mob | They feel like justice should prevail | **Or** | They feel consumed with hatred, determined that Jesus will die |
| 11 | Jesus would not respond to Antipas or entertain him. | Antipas feels insulted and enraged | **Or** | Antipas feels respect for Jesus |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 12 | Satan and his demons saw Jesus beaten and blood flowing from abrasions | Satan and his demons feel delight, desire for more | **Or** | Satan and his demons feel afraid of retribution |
| 13 | Manaen and Cuza watch the beating | They feel horrified and frantic to stop the beating | **Or** | They feel helpless and make no attempt to intervene |
| 14 | Antipas remembers John the Baptist | He feels smugly satisfied | **Or** | He is overwhelmed with fear |
| 15 | Joanna hears about the arrest of Jesus | Joanna feels concerned for the family and friends of Jesus | **Or** | Joanna feels fearful and goes into hiding |
| 16 | Judas sees Jesus, bloodied, without an effective defense | Judas fees horrified and full of regret | **Or** | Judas feels satisfied |
| 17 | Pilate and Longinus have questioned Jesus now | They are certain he is a criminal | **Or** | They fear he is a god or the son of a god |
| 18 | Pilate’s wife woke from a dream and sent a message to her husband | She is convicted that this man is a god and is innocent | **Or** | She has sympathy and wants mercy for Jesus |
| 19 | Longinus hears the beating of Jesus and prepares Jesus for crucifixion | He feels like this is just one more beating, one more crucifixion | **Or** | He feels torn between conviction and duty |
| 20 | Jesus is beaten repeatedly and a crown of thorns is placed on his head | Jesus felt enraged at the injustice | **Or** | Dependant on his Father |
| 21 | The crowd sees Jesus, bloody from the beating | They feel sympathy | **Or** | They feel more bloodthirsty |
| 22 | Pilate hears the accusation of the priests, “…You are no friend of Caesar!” | Pilate feels fear and self-preservation | **Or** | Pilate feels resentful |
| 23 | In his cell, Barabbas heard the mob and assumes they have come for him. | Barabbas feels determined to escape | **Or** | Barabbas is so fearful, that he considers suicide |

**Drink This Cup: Chapter 16 How do They Feel?**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | Pilate is informed that a delegation from the Temple is waiting. | Pilate feels eager | **Or** | Pilate feels annoyed |
| 2 | Longinus tells Pilate how Jesus healed his arm. | Longinus feels supportive of Jesus | **Or** | Longinus feels opposed to Jesus |
| 3 | Pilate says, “I smell a rotten fish.” | Pilate feels sick | **Or** | Pilate feels suspicious |
| 4 | The Roman guards who observed the arrest and report to Longinus. | The guards feel this is a Jewish matter | **Or** | The guards feel this is a matter for Rome. |
| 5 | Pilate hears that Jesus is from Galilee | He feels relieved that he can pass this problem on | **Or** | He resents the fact that Herod should take over |
| 6 | Antipas hears that Jesus is coming to stand before him | Antipas feels excited and eager | **Or** | Antipas feels annoyed |
| 7 | Manaen sees the angry mob at the gate | Manaen expects the people to turn against Jesus | **Or** | Manaen feels shocked and powerless |
| 8 | Cuza see Jesus surrounded by guards | Cuza feels compelled to action, ready to defend | **Or** | Cuza feels terrified and timid |
| 9 | Satan watches as Jesus stands before Antipas | Satan feels sympathy for Jesus | **Or** | Satan delights in the situation |
| 10 | Annas and the priests who accompanied the mob | They feel like justice should prevail | **Or** | They feel consumed with hatred, determine that Jesus will die |
| 11 | Jesus refuses to respond to Antipas or entertain him. | Antipas feels insulted and enraged | **Or** | Antipas feels respect for Jesus |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 12 | Satan and his demons saw Jesus beaten and blood flowing from abrasions | Satan and his demons feel delight, desire for more | **Or** | Satan and his demons feel afraid of retribution |
| 13 | Manaen and Cuza watch the beating | They feel horrified and frantic to stop the beating | **Or** | They feel helpless and make no attempt to intervene |
| 14 | Antipas remembers John the Baptist | He feels smugly satisfied | **Or** | He is overwhelmed with fear |
| 15 | Joanna hears about the arrest of Jesus | Joanna feels concerned for the family and friends of Jesus | **Or** | Joanna feels fearful and goes into hiding |
| 16 | Judas sees Jesus, bloodied, without an effective defense | Judas feels horrified and full of regret | **Or** | Judas feels satisfied |
| 17 | Pilate and Longinus have questioned Jesus now | They are certain he is a criminal | **Or** | They fear he is a god or the son of a god |
| 18 | Pilate’s wife wakes from a dream and sent a message to her husband | She is convicted that this man is a god and is innocent | **Or** | She has sympathy and wants mercy for Jesus |
| 19 | Longinus hears the beating of Jesus | He feels like this is just one more beating, one more crucifixion | **Or** | He feels torn between conviction and duty |
| 20 | Jesus is beaten repeatedly and a crown of thorns is placed on his head | Jesus feels enraged at the injustice | **Or** | Jesus feels dependant on his Father |
| 21 | The crowd sees Jesus, bloody from the beating | They feel sympathy | **Or** | They feel more bloodthirsty |
| 22 | Pilate hears the accusation of the priests, “…You are no friend of Caesar!” | Pilate feels fear and self-preservation | **Or** | Pilate feels resentful |
| 23 | In his cell, Barabbas hears the mob and assumes they have come for him. | Barabbas feels determined to escape | **Or** | Barabbas is so fearful, that he considers suicide |

**Drink This Cup: Chapter 17 What did each person do?**

|  |
| --- |
| **Mary from Magdela** |
| **Salome the wife of Zebedee** |
| **Mary the wife of Clopas** |
| **Mary the mother of Jesus** |
| **James the brother of Jesus** |
| **Toma** |
| **John the son of Zebedee** |
| **Peter** |
| **Satan** |
| **Andrew, Philip, Thomas** |

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| --- |
| **Cuza** |
| **Judas** |
| **Pilate** |
| **Longinus** |
| **Barabbas** |
| **Gestas** |
| **Dysmas** |
| **Simon from Cyrene** |

**Drink This Cup: Chapter 17 What did each person do?**

|  |
| --- |
| **Mary from Magdela**  **Hurried to the family on the Mount of Olives, Stayed with Mary the mother of Jesus** |
| **Salome the wife of Zebedee**  **Hurried to the family on the Mount of Olives, Stayed with Mary the mother of Jesus** |
| **Mary the wife of Clopas**  **Hurried to the family on the Mount of Olives, Stayed with Mary the mother of Jesus** |
| **Mary the mother of Jesus**  **Went with her friends to be with Jesus** |
| **James the brother of Jesus**  **Took the family to Bethlehem** |
| **Toma**  **Warned the family, suggested they hide in Bethlehem** |
| **John the son of Zebedee Went with Mary and the women to be with Jesus** |
| **Peter**  **Weeping in the Garden of Gethsemane over betraying Jesus** |
| **Satan**  **Gloating over the situation, trying to attack the followers of Jesus, but they were guarded except Judas. Got Judas to commit suicide, blocking assistance to Jesus** |
| **Andrew, Philip, Thomas**  **Returned to the upper room to pray**  **Returned Jon Marc to his parents** |

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| **Cuza**  **Trying to get an audience with Longinus** |
| **Judas**  **After the priests would not take back his money, he killed himself** |
| **Pilate**  **Washed his hands and declared himself innocent, Sent Jesus to the cross** |
| **Longinus**  **Freed Barabbas, gave the orders to prepare for crucifixion, prayed to his god, stopped the mistreatment of Jesus, restored military order and dignity** |
| **Barabbas**  **Followed the procession** |
| **Gestas**  **Cursed and carried his cross** |
| **Dysmas**  **Spit at the people who lined the road and carried his cross** |
| **Simon from Cyrene**  **Pulled away from his sons, forced to carry the cross for Jesus** |

**Drink This Cup: Chapter 18 Who Said It?**

|  |  |  |
| --- | --- | --- |
| 1 |  | “Help me!” she pleaded. “This is my son. There must be a  mistake. He is a rabbi, a good man. Stop this! He cannot die on  a cross.” |
| 2 |  | “I know why I am dying.” |
| 3 |  | “You have been tried and found guilty of  murder and theft along the highways of Rome; therefore, you  have been sentenced to die on a cross.” |
| 4 |  | “I’ll see you one day in the place that God has reserved for the wicked. You’re as much of a murderer as I am.” |
| 5 |  | “Now,shall we end this ordeal? You can rule this world under me, just like Herod Antipas rules under the Roman emperor.” |
| 6 |  | “It’s not too late! If you go with us to Pilate, Jesus can be taken down from the cross. Men have survived after such an ordeal.” |
| 7 |  | *“Father, forgive them for they do not know what they are doing.”* |
| 8 |  | “Soon, we will face the judgment of God. Aren’t you afraid? We are both guilty of terrible crimes. But this man has never broken the law. I know he is the One we have been waiting for.” |
| 9 |  | “What have you done?” |
| 10 |  | “I sent the son of the Great God to the cross.” |
| 11 |  | “Has he become like us, sinful outcasts?” |
| 12 |  | *“Surely this man was the Son of God!”* |
| 13 |  | “Life is in this blood!” |

**Choose a scene from the story that has meaning for you and illustrate it.**

**Drink This Cup: Chapter 18 Who Said It?**

|  |  |  |
| --- | --- | --- |
| 1 | Mary | “Help me!” she pleaded. “This is my son. There must be a  mistake. He is a rabbi, a good man. Stop this! He cannot die on  a cross.” |
| 2 | Jesus | “I know why I am dying.” |
| 3 | Longinus | “You have been tried and found guilty of  murder and theft along the highways of Rome; therefore, you  have been sentenced to die on a cross.” |
| 4 | Gestas | “I’ll see you one day in the place that God has reserved for the wicked. You’re as much of a murderer as I am.” |
| 5 | Satan | “Now,shall we end this ordeal? You can rule this world under me, just like Herod Antipas rules under the Roman emperor.” |
| 6 | Nicodemus and  Joseph of Arimathea | “It’s not too late! If you go with us to Pilate, Jesus can be taken down from the cross. Men have survived after such an ordeal.” |
| 7 | Jesus | *“Father, forgive them for they do not know what they are doing.”* |
| 8 | Dysmas | “Soon, we will face the judgment of God. Aren’t you afraid? We are both guilty of terrible crimes. But this man has never broken the law. I know he is the One we have been waiting for.” |
| 9 | Procila, Pilate’s wife | “What have you done?” |
| 10 | Pilate | “I sent the son of the Great God to the cross.” |
| 11 | Raziel | “Has he become like us, sinful outcasts?” |
| 12 | Longinus | *“Surely this man was the Son of God!”* |
| 13 | Ophaniel | “Life is in this blood!” |

**Choose a scene from the story that has meaning for you and illustrate it.**

**Drink This Cup: Chapter 19 What was happening?**

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| --- |
| **On Earth:** |
| **In Heaven:** |
| **In Sheol:** |

**Drink This Cup: Chapter 19 What was happening?**

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| --- |
| **On Earth:**   * **Nicodemus and Joseph of Aramathea put Jesus in tomb** * **Mary and the women returned to the city.** * **Longinus tried to put the crucifixion behind him.** * **Pilate ordered a guard for the tomb.** * **The followers of Jesus gather in the Upper Room to pray and comfort each other** * **Peter joins them.** * **Passover Sabbath services and First Fruits rituals** * **Throughout the night barley is ground into fine flour** * **The flour is waved before the Lord** * **Oil and Frankincense are added to the flour** * **The spirit-form of Jesus reenters his body** * **Angel rolls away the stone** * **Roman soldiers fall to the ground** |
| **In Heaven:**   * **God and angels focus on First Fruits rituals on Earth** * **Angels announce how Jesus was like the sheaf of barley** * **God the Father certifies that Jesus was a perfect sacrifice** * **Angel choirs sing** |
| **In Sheol:**   * **The spirit from of Jesus lay inside the broken gates.** * **Satan gloats,** * **Evil angels view their captured Creator,** * **Death refuses to move Jesus,** * **Satan allows him to remain for 3 days.** * **The Holy Spirit filled the spirit form of Jesus** * **A beautiful aroma** * **Satan and his demons begin looking for the source of the smell** * **Jesus snatches the keys from Death** * **Army of heaven invades Sheol** * **Jesus gathers those who died while keeping faith with the promises of God** * **His angels carry their spirit-forms to heaven** * **Satan and his followers are left in Sheol until the end** |

**Drink This Cup: Chapters 14 – 19 The Story in Music and Art**

**Find a recording a hymn or other Christian music about the sacrifice of Jesus**

**Find artwork to project while the song is playing**

[**http://www.goodsalt.com/search/jesus.html**](http://www.goodsalt.com/search/jesus.html)

**Can be individual, paired or small group project.**

**Drink This Cup: Chapters 20 – Epilogue Who said it?**

|  |  |  |
| --- | --- | --- |
| 1 |  | *“Why do you look for the living*  *among the dead? He is not here; he has risen!* |
| 2 |  | “My Lord, the Master Rabbi Jesus of Nazareth—his body has been removed! Who would do such a thing and where have they taken him?” |
| 3 |  | “Woman, your sorrow is great. How can I help  you? Who are you looking for?” “Mary.” |
| 4 |  | “I saw a tall glowing man, taller than  any man I have ever seen. *His appearance was like lightning, and his clothes were white as snow.* |
| 5 |  | But let me caution you. If this is a fabricated tale, if I discover any evidence that you slept and allowed the body to be stolen, I will personally remove your heads from your bodies, one by one.” |
| 6 |  | “I have received the gifts, those once held by Death. I have examined the blood of Jesus. It is life-giving. There is no sin in it. Now, my eyes and my arms long for Yeshua, my son.” |
| 7 |  | *“Lift up your heads, you gates;*  *be lifted up, you ancient doors*  *that the King of glory may come in.”* |
| 8 |  | “Are you the only man from Jerusalem  who does not know the terrible things that have happened?” |
| 9 |  | *“How foolish you are, and how slow to believe all that the prophets have spoken! Did not the Messiah have to suffer these things and then enter his glory?”* |
| 10 |  | “We need to rid Jerusalem of the rest of the close followers of Rabbi Jesus. We have to put a stop to their resurrection story. Bribing the Roman guards will not be enough.” |
| 11 |  | The angel of the Lord came to me while I served at the altar of incense and the voice of the Messiah recently called me out of my tomb.” |

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| 12 |  | *From now on all generations will call me blessed,*  *For the Mighty One has done great things for me,* |
| 13 |  | *“Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe.”* |
| 14 |  | “In the spot where you are floating, drop your nets on the right side of the boat. There you will find fish.” |
| 15 |  | “Master, you know the heart of every man so you know that  I love you*.* Yes, I did fail to stand beside you. I regret my weakness. At the same time, my love for you is unwavering.” |
| 16 |  | *go into all the world and preach the gospel to all creation. Whoever believes and is baptized will be saved, but whoever does not believe will be condemned* |
| 17 |  | *“why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.”* |
| 18 |  | “Citizens of Jerusalem and Jews from around the world, we are not drunk. You are seeing what was predicted by the prophet Joel: *‘In the last days,* *God says, “I will pour out my Spirit on all people*” |
| 19 |  | “My wife says Jerusalem is the center of the spiritual forces that govern this world. She is certain that the death of Rabbi Jesus and the events of last Passover changed the course of Earth’s future. I don’t really know what that means. I don’t know how it will affect my life or yours.” |
| 20 |  | “We dealt Satan a blow that day! After I crawled out of that boiling pot, I stood there and preached in the power of your Holy Spirit. What a call for salvation! Every man and woman in the stadium stood to be admitted into your kingdom.” |

**Drink This Cup: Chapters 20 – Epilogue Who said it?**

|  |  |  |
| --- | --- | --- |
| 1 | **Two men in shining white (angels)** | *“Why do you look for the living*  *among the dead? He is not here; he has risen!* |
| 2 | **Mary of Magdela** | “My Lord, the Master Rabbi Jesus of Nazareth—his body has been removed! Who would do such a thing and where have they taken him?” |
| 3 | **Jesus** | “Woman, your sorrow is great. How can I help  you? Who are you looking for?” “Mary.” |
| 4 | **A Roman soldier** | “I saw a tall glowing man, taller than  any man I have ever seen. *His appearance was like lightning, and his clothes were white as snow.* |
| 5 | **Longinus** | But let me caution you. If this is a fabricated tale, if I discover any evidence that you slept and allowed the body to be stolen, I will personally remove your heads from your bodies, one by one.” |
| 6 | **God the Father** | “I have received the gifts, those once held by Death. I have examined the blood of Jesus. It is life-giving. There is no sin in it. Now, my eyes and my arms long for Yeshua, my son.” |
| 7 | **Choir of Angels** | *“Lift up your heads, you gates;*  *be lifted up, you ancient doors*  *that the King of glory may come in.”* |
| 8 | **Cleopas** | “Are you the only man from Jerusalem  who does not know the terrible things that have happened?” |
| 9 | **Jesus** | *“How foolish you are, and how slow to believe all that the prophets have spoken! Did not the Messiah have to suffer these things and then enter his glory?”* |
| 10 | **Caiaphas** | “We need to rid Jerusalem of the rest of the close followers of Rabbi Jesus. We have to put a stop to their resurrection story. Bribing the Roman guards will not be enough.” |
| 11 | **Zecharias** | The angel of the Lord came to me while I served at the altar of incense and the voice of the Messiah recently called me out of my tomb.” |

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| 12 | **Mary the mother of Jesus** | *From now on all generations will call me blessed,*  *For the Mighty One has done great things for me,* |
| 13 | **Thomas** | *“Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe.”* |
| 14 | **Jesus** | “In the spot where you are floating, drop your nets on the right side of the boat. There you will find fish.” |
| 15 | **Peter** | “Master, you know the heart of every man so you know that  I love you*.* Yes, I did fail to stand beside you. I regret my weakness. At the same time, my love for you is unwavering.” |
| 16 | **Jesus** | *go into all the world and preach the gospel to all creation. Whoever believes and is baptized will be saved, but whoever does not believe will be condemned* |
| 17 | **Two men dressed in white (angels)** | *“why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.”* |
| 18 | **Peter** | “Citizens of Jerusalem and Jews from around the world, we are not drunk. You are seeing what was predicted by the prophet Joel: *‘In the last days,* *God says, “I will pour out my Spirit on all people*” |
| 19 | **Pilate** | “My wife says Jerusalem is the center of the spiritual forces that govern this world. She is certain that the death of Rabbi Jesus and the events of last Passover changed the course of Earth’s future. I don’t really know what that means. I don’t know how it will affect my life or yours.” |
| 20 | **John** | “We dealt Satan a blow that day! After I crawled out of that boiling pot, I stood there and preached in the power of your Holy Spirit. What a call for salvation! Every man and woman in the stadium stood to be admitted into your kingdom.” |

**Drink This Cup: Exam**

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| --- | --- |
| 1. The cup on the front cover is the artist’s depiction of---  a. The Cup of Sanctification  b. The Cup of Plagues  c. The Cup of Redemption  d. The Cup of Praise | 2. The Lord’s Supper comes from---  a. The Passover meal  b. The Temple sacrifices  c. The Feast of Unleavened Bread  d. The Feast of First Fruits |
| 3.The first Passover was held in---  a. Egypt  b. At the Red Sea  c. The Upper Room  d. The Temple | 4. In this book the Place of the Dead is called---   1. Hell 2. Sheol 3. Grave 4. Undergound |
| 5.Which angel was part of the kingdom of Satan?  a. Raziel  b. Ophaniel  c. Michael  d. Gabriel | 6. In Herod’s Temple---  a. Gold was not allowed.  b. Only a few people came  c. There was music, teaching, and sacrifices  d. No one tried to keep order |
| 7.Jesus took his disciples away from Jerusalem because---  a. He had powerful enemies who wanted to kill him, but it was not time for him to die.  b. His mother begged him to go  c. Longinus warned him  d. His brothers insisted that he go into hiding. | 8.Raising Lazarus from the dead caused most people to say that ---  a. Jesus should become the high priest  b. Jesus is the Messiah.  c. Jesus should replace Caesar.  d. Jesus is a magician |

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| 9. In the time of Jesus the general belief about the Messiah was—  a. He will drive out the Romans  b. He will set up a new Jewish kingdom  c. When the Messiah comes the righteous Jews will rise from the dead.  d. All of the above. | 10. Which statement is true?  a. Jesus disliked children.  b. The Pharisees were no longer coming to ask questions.  c. Jesus only did what the Holy Spirit told him to do.  d. All of the above |
| 11. In this book, Lazarus is the \_\_ in the story of the prodigal son.  a. Father  b. Young man who went away  c. Elder brother  d. Servant | 12. Which disciple was most susceptible to suggestions from Satan?  a. Peter  b. Judas  c. Matthew  d. Philip |
| 13. Which is **not** typical behavior for burials in the time of Jesus?  a. After a year, put the bones in a box.  b. Remove the stone from the entrance to the grave before the body has totally decomposed  c. Pack spices and fragrances around the body and wrap it.  d. Place the body in an underground cave. | 14. How did Caiaphas react to the news that Lazarus had been raised from the dead?   1. Disbelief 2. Enraged 3. Belief in Jesus 4. Thankful |
| 15.Cuza and Manaen were---  a. Active followers of Jesus  b. Only interested in the affairs of Herod Antipas  c. Closely attached to the high priest  d. Working for Pilate and Longinus | 16.Throughout this book Herod and Pilate were---   1. Very close friends 2. Cooperating with each other 3. Competing for power and influence in the empire 4. Followers of Jesus |
| 17. The emperor ordered Pilate to---  a. Kill Jesus  b. Get along with Antipas  c. Remove the gold shields from Jerusalem  d. Stay in Jerusalem | 18. During the winter months, Jesus and his disciples stayed in---   1. Capernaum 2. Nazareth 3. Jerusalem 4. Ephraim |
| 19. The real enemy of Jesus is---  a. Judas  b. Caiaphas  c. Satan  d. Pilate | 20.Longinus and his soldiers searched for Barabbas and his men in---   1. The stone quarry 2. The hills of Galilee 3. Wilderness of Judea 4. Jericho |
| 21.On the road from Capernaum to Jericho—  a. Jesus healed 10 lepers  b. Jesus healed a blind man  c. Jesus met Zacchaeus  d. All of the above | 22.Simon is to Jonathan as Martha is to ---  a. Mary of Magdela  b. Mary the mother of Jesus  c. Mary the sister of Lazarus  d. all of the above |
| 23.The aroma of Mary’s anointing---  a. Made everyone notice what Mary was doing  b. Advertised the value of the perfume  c. Remained on the clothing of Jesus  d. All of the above | 24. Judas believed ---  a. Jesus was the Messiah who would set up an earthly kingdom.  b. No one could harm Jesus  c. Jesus needed someone to push him into the role of Messiah.  d. All of the above |
| 25.Pilate worried about---  a. All the complaints that had been sent to the emperor  b. His palace in Caesarea  c. Collecting enough taxes  d. The Jews attacking his fortress | 26. When Jesus entered the city on a donkey, the people recognized that it was---  a. The picture of a servant obeying his master.  b. The picture of a king entering his city  c. The picture of a priest coming to get his Passover lamb.  d. The picture of a messenger with news |
| 27. Jesus snatched the keys to the Place of the Dead from---   1. Satan 2. Raziel 3. The Spirit of Death 4. Michael | 28. The future of the city of Jerusalem was going to be---  a. Freedom  b. Destruction  c. Prosperity  d. Overpopulation |

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| 29.Jesus cleared the market out of a section of the Temple because---   1. No money transactions were allowed anywhere in the Temple. 2. He saw the high priest counting his money. 3. The market filled the area where rabbis usually taught about God. 4. He was angry. | 30.Which man was a notorious criminal?   1. Malchus 2. Barabbas 3. Judas 4. Ichabod |
| 31.There are many theories about the location of the Ark of the Covenant. In this book, the ark was located---  a. In Ethiopia  b. In the Most Holy Place of the Temple  c. Under the crucifixion site  d. In a cave near Bethlehem | 32. In the Temple, Jesus ---   1. Told parables 2. Had confrontations 3. Healed and blessed people 4. All of the above |
| 33.Jesus told his disciples to look for signs of his return in the ---  a. sea  b. population of Earth  c. sky  d. Roman Empire | 34.When Jesus returns---   1. The dead will rise from their graves 2. Trumpets will sound and angels will come 3. Jesus will come in the clouds 4. All of the above |
| 35.Longinus was ---   1. A cruel man 2. A very disciplined soldier 3. A superstitious man 4. A political agent of Rome | 36. Which 2 disciples made the preparations for the Passover meal (Last Supper)?   1. Andrew and Peter 2. John and James 3. Judas and Matthew 4. Peter and John |

|  |  |
| --- | --- |
| 37.The Passover lamb---   1. Was slaughtered in each home 2. Was slaughtered and prepared in the Temple 3. Could be slaughtered anywhere 4. Was slaughtered on the Mount of Olives. | 38. Jesus demonstrated serving each other by---   1. Passing the cup of wine 2. Offering bitter herbs 3. Washing the disciples’ feet 4. Breaking the bread |
| 39. Which disciple left before the meal ended?   1. Peter 2. Philip 3. James 4. Judas | 40. When Jesus held up the unleavened bread, he said, “This is my ---   1. Blood 2. Body 3. Heart 4. Spirit |
| 41. While Jesus was on the cross---   1. There was darkness, lightning, and an earthquake. 2. The veil in the Temple ripped and the sacrificial lamb escaped 3. One of the thieves on the cross accepted him as the Messiah 4. All of the above | 42. In the garden, Jesus ---   1. Struggled to come into submission to the plan of salvation 2. Prayed repeatedly 3. Remembered his love for Adam and humanity 4. All of the above |
| 43. The mob ---   1. Became frightened and fled 2. Was attacked and beaten by the disciples 3. Was incited by demons 4. Stopped when Jesus healed a man’s ear. | 44. First, Jesus was taken to---   1. The Temple 2. Pilate at the Fortress of Antonia 3. Herod Antipas at his palace 4. The home of the high priests, Annas, and Caiaphas |
| 45. Which disciple stayed as close to Jesus as possible?   1. John 2. Peter 3. James 4. Andrew | 46. Pilate and Longinus believed that Jesus might be---   1. The son of a Roman god. 2. Innocent 3. A problem in Jewish politics 4. All of the above |
| 47. Pilate felt torn between fear of the gods of Rome and fear of ---   1. The emperor of Rome 2. The Jewish people 3. The disciples 4. His wife | 48.Which man became convicted that Jesus was the “Son of God”   1. Annas 2. Caiaphas 3. Longinus 4. Pilate |
| 49. What happened to Judas?   1. He ran away to a distant land 2. He killed himself 3. He was forgiven by Jesus 4. He was crucified | 50. What happened to Ichabod?   1. He was healed by Peter and John 2. He was healed when Jesus died 3. He was healed when Jesus rose 4. He was healed when Jesus returned to heaven. |
| 51. Who saw Jesus come out of the tomb?   1. Mary of Magdela 2. Peter and John 3. The Roman guards 4. Mary the mother of Jesus | 52. What did Jesus do after he came to life in Sheol?   1. He found all the righteous dead 2. He took the righteous dead to heaven 3. He led his army through Sheol 4. All of the above |
| 53. The disciples ---   1. Immediately believed that Jesus was alive. 2. Had many doubts about the stories the women told 3. Were planning revenge 4. All of the above | 54. The first person Jesus spoke to after his resurrection was---   1. Mary the mother of Jesus 2. Peter and John 3. Mary of Magdela 4. Mary the sister of Lazarus |
| 55. The disciples were filled with the Holy Spirit---   1. When Jesus died. 2. When Jesus rose from the grave 3. On the Mount of Olives 4. After Jesus returned to heaven | 56. Jesus asked Peter to---   1. Go back to fishing 2. Care for his sheep (people) 3. Create a church 4. Build a house |

**Answer sheet**

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| **1** | **8** | **15** | **22** | **29** | **36** | **43** | **50** |
| **2** | **9** | **16** | **23** | **30** | **37** | **44** | **51** |
| **3** | **10** | **17** | **24** | **31** | **38** | **45** | **52** |
| **4** | **11** | **18** | **25** | **32** | **39** | **46** | **53** |
| **5** | **12** | **19** | **26** | **33** | **40** | **47** | **54** |
| **6** | **13** | **20** | **27** | **34** | **41** | **48** | **55** |
| **7** | **14** | **21** | **28** | **35** | **42** | **49** | **56** |

**Answer sheet**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **1 C** | **8 B** | **15 A** | **22 C** | **29 C** | **36 D** | **43 C** | **50 A** |
| **2 A** | **9 D** | **16 C** | **23 D** | **30 B** | **37 B** | **44 D** | **51 C** |
| **3 A** | **10 C** | **17 C** | **24 D** | **31 C** | **38 C** | **45 A** | **52 D** |
| **4 B** | **11 C** | **18 D** | **25 A** | **32 D** | **39 D** | **46 D** | **53 B** |
| **5 A** | **12 B** | **19 C** | **26 B** | **33 C** | **40 B** | **47 A** | **54 C** |
| **6 C** | **13 B** | **20 A** | **27 C** | **34 D** | **41 D** | **48 C** | **55 D** |
| **7 A** | **14 B** | **21 D** | **28 B** | **35 B** | **42 D** | **49 B** | **56 B** |